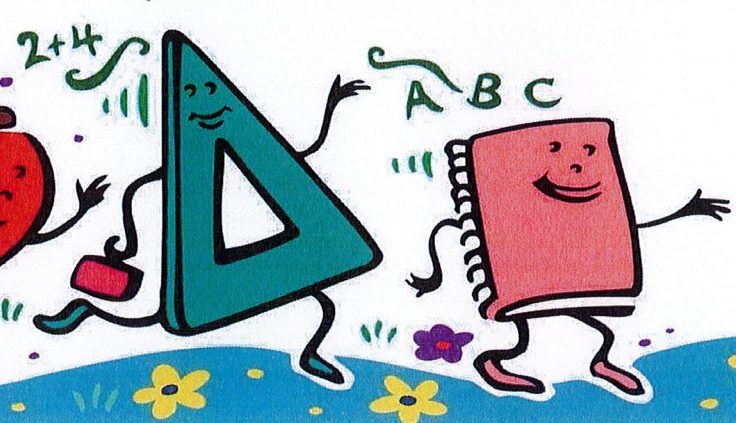
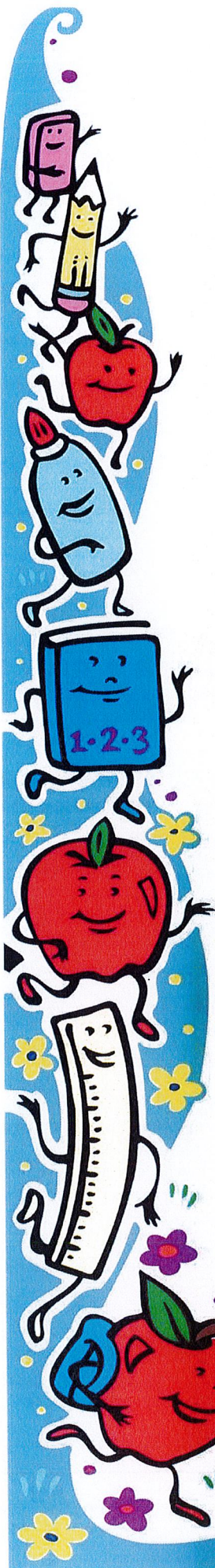


# Welcome to Grade 7

Where the magic never stops  
and

the adventures never end!



# Welcome to Grades 7-8 Saint Michael Upper School

We are looking forward to an AWESOME YEAR! Below is the supply list for what you will need throughout the year. Supplies do not need to be brand new. If you have supplies left over from last year or hanging around your house, please feel free to utilize them. We recommend that you write your first and last name on your supplies. Please bring in all supplies with you on the first two days of school. Have a wonderful and safe summer filled with lots of new adventures and memories!

God Bless,  
Grade 7-8 Team

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## Supplies.....

Each subject area (**Math, Science, ELA (Grammar and Literature), Social Studies, Spanish**) will require you to take notes, complete homework assignments, and be responsible for handouts. **Please make sure you have a folder and a place to take notes for each individual subject. \*\*\*Please Note: ELA requires that Literature and Grammar each have a separate folder and section for taking notes.**

We realize that everyone has a different organizational system for taking notes/storing handouts that works for them. We encourage you to utilize a system that is best for you. Here are some ideas...

<p>Systems for taking notes .... <b>(choose the system that works best for you)</b></p> <ul style="list-style-type: none"> <li>● a notebook for <u>each subject</u>: (6 single notebooks)</li> <li>● a binder divided into subjects</li> <li>● a 5 subject notebook divided into subjects</li> </ul>	<p>Systems for organizing handouts... <b>(choose the system that works best for you)</b></p> <ul style="list-style-type: none"> <li>● pocket folders for <u>each subject</u>: (6 single folders)</li> <li>● accordion folder divided by 6 subjects</li> <li>● pocket dividers used in a binder one for each subjects</li> </ul>
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Individual supplies you will need include....	Community box supplies for sharing include...
<p><b>Supply "Tool" Kit containing...</b></p> <ul style="list-style-type: none"> <li>● Book Cover (Jumbo size) for Social Studies and Math book (must have)</li> <li>● Pens</li> <li>● Pencils/Erasers</li> <li>● Handheld Pencil Sharpener</li> <li>● Highlighters</li> <li>● Colored Pencils and crayons</li> <li>● Markers and sharpies (at least 2 black)</li> <li>● Scissors</li> <li>● Ruler</li> <li>● Glue sticks</li> <li>● 3x5 index cards</li> <li>● 3x5 sticky notes</li> <li>● Calculator with a square root button (must have)</li> <li>● Chromebook case/cover ( if you do not already have on)</li> <li>● White-out type (no liquid whiteout)</li> <li>● Headphones for technology class (must have)</li> <li>● Computer mouse: highly recommended for tech class</li> </ul>	<p><b>These supplies are kept out for students to use as needed throughout the year. We greatly appreciate any donations you are able to provide. Thank you!</b></p> <ul style="list-style-type: none"> <li>● pack of pencils</li> <li>● index cards</li> <li>● markers (especially thin markers)</li> <li>● colored pencils</li> </ul> <hr style="border-top: 1px dashed black;"/> <p><b>Throughout the year the following items are used. We appreciate any donations you are able to provide. Thank you</b></p> <ul style="list-style-type: none"> <li>● 2 boxes of Tissues</li> <li>● 2 rolls of Paper towels</li> <li>● Lysol Disinfectant Spray</li> <li>● Clorox/Lysol Wipes</li> <li>● Latex-free bandages</li> <li>● Cough drops</li> </ul>

## 2026 Summer Reading BINGO

### Upper School Grades 5-8

Optional Summer Reading Program- We hope you participate but please know there is no stress and no pressure!  
Have fun and enjoy summer!

Name \_\_\_\_\_ Teacher \_\_\_\_\_ Total Bingo \_\_\_\_\_

**5 in a row- down/across/diagonal = BINGO**

**How many Bingo games did you win? Circle Please:**


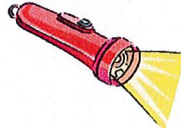
1 Bingo = 1 no uniform pass

2 Bingo= 2 no uniform passes

3 Bingo= 3 no uniform passes

4 bingo=4 no uniform passes

5+Bingo= 5 no uniform passes

Graphic Novel or Manga	Sci-Fi or Dystopian	A book that was part of a series	Non-Fiction (biography or history)	Book to Screen (a book into a movie)
A book that is more than 200 pages	Fantasy (features magic or mythical creatures)	A bible story with a message that strikes you	An Audiobook when you travel	A book that is set in the past
Read something that makes you happy	Book about sports	<b>FREE SPACE</b>	Read to someone younger than you	Book published in 21 <sup>st</sup> century
Award Winner (Newbery, Printz, etc.)	Read A mystery 	Read in the car or on vacation	Verse Novel (a book written in poetry)	A book that you finished in less than a week
Write your own poem about summer vacation	A book that had only one word for the title	Sequel or part of a series	Read with a flashlight 	Read a book on a tablet

## SUMMER READING WORK - GRADE 7

Below is a description of the summer reading requirements for your child:

Students entering grade 7 must read two books. All students need to read:

*The Outsiders* - S. E. Hinton

Students may choose their second book from the titles listed below:

*The Boy Who Saved Baseball* - John R. Ritter

*The Lightning Thief* - Rick Riordan

*The Westing Game* - Ellen Raskin

Please keep a log of any additional books read. Include book title, author, and number of pages.

Please submit all work in *Google Classroom* by creating a doc.- *Grade 7 Summer Reading*, Class code - 6s2untm5. Another way to submit would be to simply share it with me. This is due by 9/11/26.

Please complete the following assignment on the book you chose to read for the summer (**not *The Outsiders***).

You will have another activity to complete for the required book when we start school. Enjoy your summer and keep reading!

**Write a letter to the author that shows your reaction to the book.**

□ Include all elements of a friendly letter (date, greeting, body, closing, & signature).

□ Include:

1. Your opinion of the book and reasons (2 or more) for your opinion
2. The character in the book you are most like and why, be specific; use examples
3. Your favorite part of the book - why?
4. At least 2 questions you have about the book

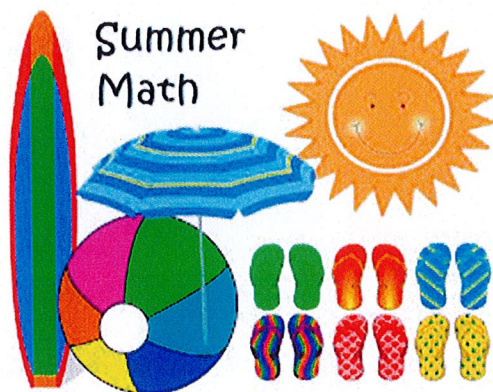
Form to follow:

Dear (author's name),

Body of letter (indent first line of paragraphs)

Sincerely yours,

Your name



This year's summer math for grade 7 is 25 mixed review questions. I have created a special Google Classroom just for the summer math work. The Google Classroom code is: 45ejggd

To submit your work, you should first complete all of the questions in the assignment. You will then need to put your answers into the Google Form Answer Sheet located in the Google Classroom assignment section. This assignment counts as a homework completion grade for term 1. Please do not worry if you can't answer a question. Do the best you can! This helps me to know what topics you can do and what ones I will need to review.

Please submit your answers no later than Tuesday, September 1. You do not have to wait until the September 1 deadline to turn it in. Whenever you are finished, I will take it!

If you have any questions, please feel free to reach out to me at [mary\\_parker@saintmichael-na.com](mailto:mary_parker@saintmichael-na.com)

I hope you have a wonderful summer and I will see you in the fall!

Name:

Grade 7

Please complete all of the questions as best as you can. When you are finished, please submit your answers via the Google Form found in your math Google Classroom. Log in with the code: 45ejggd

If you have any questions, please reach out to me.

1. What is the value of  $8 \times 135$ ?

2. Which number is equivalent to the expression:

$$3 \cdot 2^3 - 8 \div 4$$

- a. 1080
- b. 1040
- c. 923
- d. 143

- a. 0
- b. 4
- c. 22
- d. 214

3. You are filling baskets using 18 green eggs, 36 red eggs, and 54 blue eggs. What is the greatest number of baskets that you can fill so that the baskets are identical and there are no eggs left over?

- a. 3
- b. 6
- c. 9
- d. 18

4. What is the prime factorization of 110?

5. What is the least common multiple of 3, 8, and 10?

- a.  $2 \times 5 \times 11$
- b.  $10 \times 11$
- c.  $20+20+20+20+20+10$
- d.  $100 \times 10$

- a. 24
- b. 30
- c. 80
- d. 120

Perform the indicated operation.

6.  $5.139 - 2.64$

a. 2.499

b. 2.599

c. 3.519

d. 3.599

7.  $\frac{4}{9} \div \frac{5}{7}$

a.  $\frac{20}{63}$

b.  $\frac{28}{45}$

c.  $\frac{45}{28}$

d.  $\frac{63}{20}$

8.  $2\frac{3}{10} \cdot 5\frac{1}{3}$

a.  $10\frac{1}{10}$

b.  $12\frac{4}{15}$

c.  $10\frac{4}{30}$

d.  $10\frac{9}{10}$

9.  $0.498 \div 6$

a. 0.083

b. 0.83

c. 8.3

d. 83

10. During a baseball season, Team A scores 9 runs for every 7 runs that team B scores. The total number of runs scored by both teams is 1440. How many runs does Team A score?

- a. 9 runs
- b. 90 runs
- c. 810 runs
- d. 1330 runs

11. How many pints are in 8 quarts?

- a. 2
- b. 4
- c. 16
- d. 32

12. Which fraction is NOT equivalent to 25%?

- a.  $\frac{1}{4}$
- b.  $\frac{2}{5}$
- c.  $\frac{5}{20}$
- d.  $\frac{25}{100}$

13. Write 7.88 as a percent.

- a. 7.88%
- b. 78.8%
- c. 788%
- d. 7880%

14. 80% of 90 is what number?

- a. 72
- b. 112.5
- c. 67
- d. 7200

15. The student council is organizing a school fair. The cost of admission is \$2.00. The price per game is \$0.25. Let  $x$  represent the number of games. Which expression can you use to determine the total amount (in dollars) a person pays for admission and playing  $x$  games?

- a. 2.25
- b.  $2.25x$
- c.  $2 + 0.25x$
- d.  $2x + 0.25$

16. Which number is NOT a perfect square?

- a. 64
- b. 96
- c. 100
- d. 81

17. Which property is illustrated by:

$$5(a + 6) = 5(a) + 5(6)$$

- a. Associative Property
- b. Commutative Property
- c. Identity Property
- d. Distributive Property

Solve the equation.

18.  $x - 1 = 8$

- a.  $x = 7$
- b.  $x = 9$
- c.  $x = 8$
- d.  $x = \frac{1}{8}$

19.  $x + 7 = 11$

- a.  $x = 4$
- b.  $x = 18$
- c.  $x = 77$
- d.  $x = \frac{11}{7}$

20.  $6x = 54$

a.  $x = 48$

b.  $x = 60$

c.  $x = 9$

d.  $x = \frac{1}{9}$

21.  $\frac{x}{3} = 21$

a.  $x = 7$

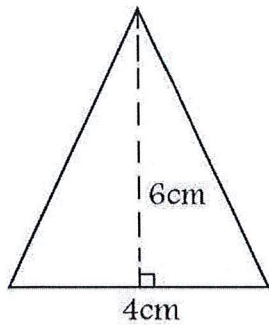
b.  $x = \frac{1}{7}$

c.  $x = 63$

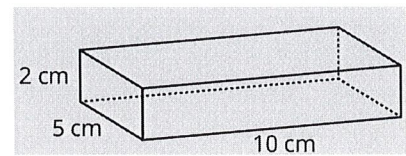
d.  $x = 24$

None of the pictures in the questions are drawn to scale.

22. Find the area of the triangle.



23. Find the surface area of the prism.



a. 24 sq. cm

b. 12 sq. cm

c. 22 sq. cm

d. 10 sq. cm

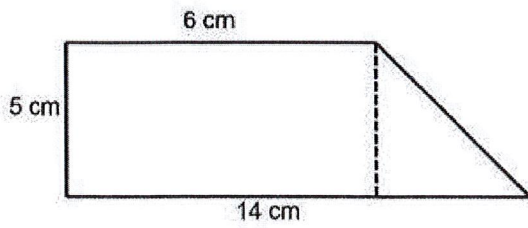
a. 160 sq. cm

b. 100 sq. cm

c. 80 sq. cm

d. 68 sq. cm

24. Find the area of the figure.



- a. 210 sq. cm
- b. 50 sq. cm
- c. 420 sq. cm
- d. 90 sq. cm

25. Write the sentence as an inequality

A number  $m$  is at least 5

- a.  $m < 5$
- b.  $m > 5$
- c.  $m \leq 5$
- d.  $m \geq 5$